#### Ratnagiri Education Society's

# R. P. Gogate College of Arts and Science and R. V. Jogalekar College of Commerce (Autonomous), Ratnagiri

### **Attendance of BoS Meeting**

|            | 120                                                         | tendence of Boo.                                |                                     |           |  |
|------------|-------------------------------------------------------------|-------------------------------------------------|-------------------------------------|-----------|--|
| Board of S | tudies in MIC                                               | ROBIOLOGY                                       |                                     |           |  |
| Date       | 20 A                                                        | 20 APRIL 2024.                                  |                                     |           |  |
| Time       | 12.00                                                       | 12.00 noon                                      |                                     |           |  |
| Venue      | NAA                                                         | NAAC room, Gogate Jogalekar College, Ratnagiri. |                                     |           |  |
| Mode:      | Hybr                                                        | Hybrid                                          |                                     |           |  |
|            |                                                             | Members:                                        |                                     |           |  |
| Sr. No.    | , _                                                         | Name                                            | Present mode<br>Online /<br>Offline | Signature |  |
| 1          | Dr. Niteen Vinayak Potdar Head of the Department (Chairman) |                                                 | Offline                             | SAME -    |  |
| 2          | Mr. Suresh Patil (VC nominee)                               |                                                 | Online                              |           |  |
| 3          | Mr. Dipak Jadhav (outside the parent university)            |                                                 | Online                              |           |  |
| 4          | Dr. Jaysing Patil (outside the parent university)           |                                                 | Online                              |           |  |
| 5          | Mr. Sanket Chalke Representative from industry.             |                                                 | Online                              |           |  |
| 6          | Miss. Iram Hajju<br>Alumnus                                 |                                                 | Online                              |           |  |
| 7          | Mr. Suraj Wasave Department faculty member (1)              |                                                 | Offline                             | Rough     |  |
| 8          | Miss. Vanashri Tambe Department faculty member (2)          |                                                 | Offline                             | Dano      |  |
| 9          | Miss. Pragati Shinde Department faculty member (3)          |                                                 | Offline                             | Blicele   |  |
| 10         | Miss. Sai Khatavka<br>Department faculty                    | ar                                              | Offline                             | Saik      |  |
|            | 1                                                           |                                                 |                                     |           |  |

Miss. Shweta Arekar

Department faculty member (5)

11

Offline

#### Ratnagiri Education Society's

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## Minutes of BoS meeting

| Agenda:  | <ol> <li>To confirm the minutes of meeting held on 12 October 2023.</li> </ol>                                                                                                                                                             |  |  |  |
|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
|          | 2. To approve the revised scheme of courses for programme/s S.Y.B.Sc and                                                                                                                                                                   |  |  |  |
|          | M.Sc. part 2 as per NEP.                                                                                                                                                                                                                   |  |  |  |
|          | 3. To approve revised curriculum for semester III & IV of S.Y.B.Sc. and                                                                                                                                                                    |  |  |  |
|          | semester III & IV of M.Sc.2.                                                                                                                                                                                                               |  |  |  |
|          | 4. To approve course wise teaching plan.                                                                                                                                                                                                   |  |  |  |
|          | 5. To approve course wise evaluation pattern.                                                                                                                                                                                              |  |  |  |
|          | 6. To approve the panel of examiners (practicals / projects)                                                                                                                                                                               |  |  |  |
|          | 7. To approve details of field projects/ internships/ On job training.(if any)                                                                                                                                                             |  |  |  |
|          | 8. To approve the titles of certificate/ skill enhancement/ vocational skill                                                                                                                                                               |  |  |  |
|          | courses submitted under PM USHA DPR                                                                                                                                                                                                        |  |  |  |
|          | 9. Any other matter with the permission of the chairperson.                                                                                                                                                                                |  |  |  |
| Minutes: | Y                                                                                                                                                                                                                                          |  |  |  |
| Item 1   | To confirm the minutes of meeting held on 12 October 2023.                                                                                                                                                                                 |  |  |  |
|          | The chairman has put forth the minutes of the last meeting of Bos held on 12 <sup>th</sup> October 2023. These minutes were approved by V.C. Nominee – Mr. Suresh Patil, Subject Experts- Dr. Jaysing Patil, Prof. Deepak Jadhav, Industry |  |  |  |
|          |                                                                                                                                                                                                                                            |  |  |  |
|          |                                                                                                                                                                                                                                            |  |  |  |
|          | Representative- Mr. Sanket Chalke, Alumnus Ms. Iram Hajju and all the                                                                                                                                                                      |  |  |  |
|          | members of Board of Studies.                                                                                                                                                                                                               |  |  |  |
| Item 2   | To approve the revised scheme of courses for programme's S.Y.B.Sc and                                                                                                                                                                      |  |  |  |
|          | M.Sc. part 2 as per NEP.                                                                                                                                                                                                                   |  |  |  |
|          | The chairman has explained a scheme of courses for programme SYBSc as per                                                                                                                                                                  |  |  |  |
|          | NEP. In addition to that he explained the scheme of courses for programme - Skill                                                                                                                                                          |  |  |  |
|          | Enhancement course [SEC] and Field Project [FP]/Community Engagement                                                                                                                                                                       |  |  |  |
|          | program [CEP] for SYBSC. Afterword's a scheme of courses for programme                                                                                                                                                                     |  |  |  |
|          | M.Sc.2. as per NEP was also explained by chairman. These scheme of courses for                                                                                                                                                             |  |  |  |
|          | mentioned programmes were approved by All the members of Board of Studies.                                                                                                                                                                 |  |  |  |
|          | Mr. Deepak Jadhav [subject Expert] appreciated the Scheme of courses.                                                                                                                                                                      |  |  |  |
| Item 3   | To approve revised curriculum for semester III & IV of S.Y.B.Sc. and semester III & IV of M.Sc.2.                                                                                                                                          |  |  |  |
|          | The chairman has explained a curriculum for semester III & IV of S.Y.B.Sc. and                                                                                                                                                             |  |  |  |
|          | semester III & IV of M.Sc.2 as per NEP. This curriculum were approved by all                                                                                                                                                               |  |  |  |

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| ty-maki mana                | the members of the BoS. The V.C. nominee Mr. Suresh Patil gave the words of                                                                                                                                                                                                                                                                                      |  |  |
|-----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
|                             | appreciation for designing a good curriculums.                                                                                                                                                                                                                                                                                                                   |  |  |
| Item 4                      | To approve course wise teaching plan.                                                                                                                                                                                                                                                                                                                            |  |  |
|                             | The course wise teaching plan for SYBSc and M.Sc. part 2 were explained by chairman. Those teaching plans were approved by the all members of BoS.                                                                                                                                                                                                               |  |  |
| Item 5                      | To approve course wise evaluation pattern                                                                                                                                                                                                                                                                                                                        |  |  |
|                             | Chairman has explained the course wise evaluation pattern for SYBSc and M.Sc. part 2. This evaluation patterns were approved by all the members of BoS.                                                                                                                                                                                                          |  |  |
| Item 6                      | To approve the panel of examiners (practicals / projects)                                                                                                                                                                                                                                                                                                        |  |  |
| ^                           | Chairman has put forth the panel of examiners for practical / projects. This panel were approved by all the members of BoS.                                                                                                                                                                                                                                      |  |  |
| Item 7                      | To approve details of field projects / internships/ On job training.                                                                                                                                                                                                                                                                                             |  |  |
|                             | As per scheme for program M.Sc. part 2, The Research proposal and Research projects is included in curriculum of M.Sc.2. The details of research proposal for semester 3 and research projects for semester 4 were put forth by BoS chairman Dr. Niteen Potdar. All the BOS members approved the details of research proposal and research projects for M.Sc. 2. |  |  |
| Item 8                      | To approve the titles of certificate/ skill enhancement/ vocational skill courses submitted under PM USHA DPR                                                                                                                                                                                                                                                    |  |  |
|                             | The chairman has put forth the titles of certificate and skill enhancement courses submitted under PM USHA DPR. These titles were approved by all the members of BoS.                                                                                                                                                                                            |  |  |
| Item 9                      | Any other matter with the permission of the chairperson.                                                                                                                                                                                                                                                                                                         |  |  |
|                             | NIL                                                                                                                                                                                                                                                                                                                                                              |  |  |
| Signature of<br>Chairperson | To Alex                                                                                                                                                                                                                                                                                                                                                          |  |  |